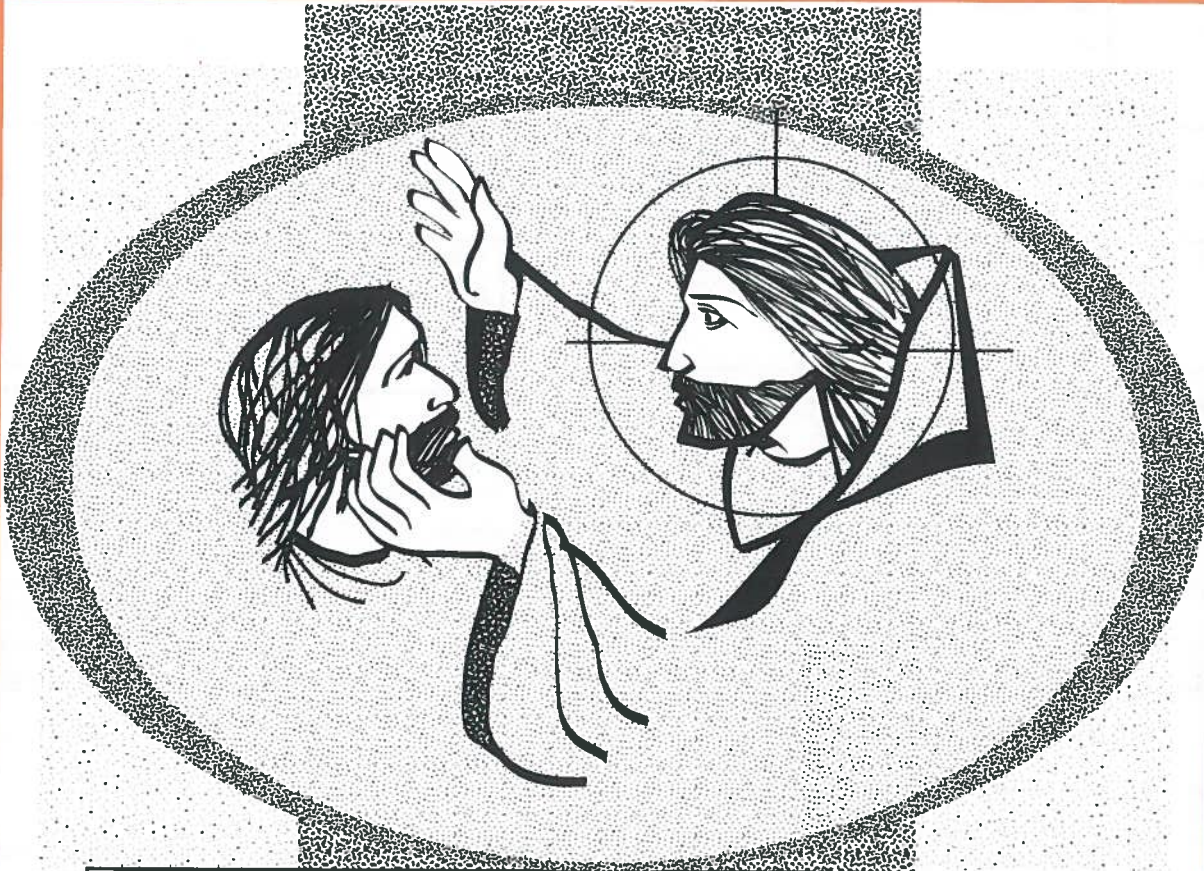


The Roman Catholic Parishes of
St. Margaret Mary, Herscher
St. James the Apostle, Irwin
Sacred Heart, Goodrich

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

OCTOBER 8-9, 2022



Ten were cleansed, were they not?
Where are the other nine?
Has none but this foreigner returned
to give thanks to God?

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Weekend Masses:

St. Margaret Mary	Sat. 5:00 pm	Sun. 10:30 am
Sacred Heart	Sun. 7:30 am	
St. James	Sun 9:00 am	

Confessions:

St. Margaret Mary	Sat. 4:15 pm
Sacred Heart	Sun. 7:05-7:20 am
St. James	Sun 8:35-8:50 am

Quotable: "While the world changes, the cross stands firm."

—Saint Bruno

29th Sunday in Ordinary Time

October 15-16, 2022

Liturgical Schedule	St. Margaret Mary Saturday, October 15 5:00 pm	Sacred Heart Sunday, October 16 7:30 am	St. James Sunday, October 16 9:00 am	St. Margaret Mary Sunday, October 16 10:30 am
Celebrant	Fr. Ron	Fr. Ron Deacon Ron	Fr. Ron	Fr. Ron
Ushers	Dave Emling Gary Nelson Bob Schultz Dan Hoffman	James Mallaney David Kirkpatrick	Dennis O'Connor Todd Mesewicz Jeff Martin Jeff Steinke	Youth Mass
Lector	Jackie Eberle	Terri Weakley	Jeff O'Connor	Youth Mass
Servers				Youth Mass
Greeters	Colleen Schultz		Greeter — Rita Thiesen R. Leader — Karen Miller	Youth Mass

Mass Intentions for the Week

Monday, October 10 (SMM)

8:00 am +Phyllis Schneider (Dennis/Janice Schneider)

Tuesday, October 11 (SH)

8:00 am +Sally Sweeney Rosenboom (Jackie Cross)

Wednesday, October 12 (SJ)

8:00 am +Karen Batdorf (The Hertz Family)

Friday, October 14 (SMM)

8:00 am +Igor Dubravec (Uta Dubravec)

Saturday, October 15 (SMM)

**5:00 pm +Tom Lane (Mariann Lane)
+Angie Hildebrand & George Schmidt
(Mariann Lane)**

Sunday, October 16

7:30 am (SH) +Bernadette Denault (Shirley St. Germaine)

**9:00 am (SJ) +Shirley & Matt Harms (Tom, Gene, & Kathy
O'Connor)**

10:30am (SMM) For All the Parish Families

A Look Ahead

Tuesday, Oct. 11—SJ Parish Council 7:00

Tuesday, Oct. 11—SH CCW meeting 7pm

Wed., Oct 12—SH Parish Council 7pm

Saturday, Oct. 15— Rosary Rally at noon at SMM

Oct. 22-23—World Mission Sunday 2nd Collection

Monday, Oct. 24—Knights of Columbus 7pm SJ

Tuesday, Oct. 25—SMM Parish Council 7pm

November 13—15—Parish Mission

Pastor— Fr. Ron Neitzke- 815-426-2550

Deacon – Ron Gagnon— rjgckg@aol.com
Home—815-933-4077

Parish Email – smm_sja_sh@yahoo.com

TriParish web page – www.triparishcatholics.org

Like us on Facebook [triparishcatholic communities](https://www.facebook.com/triparishcatholiccommunities)

Tri Parish Church office –Barb Riker 426-2550

Julie Bisailon 426-2550

Bulletin – Debbie Jensen - 426-2550

debjen04@gmail.com

Religious Education –

St. MM – Jill Fulton jfulton.stmm@gmail.com

St. James – Carolyn Levyclevystjames@gmail.com

Sacred Heart – Rhonda Berns – 426-5015

Parish Nurse – Jackie Eberle – 815-421-4048

Prayer Line– SMM—Pat Wagner 815-592-0773

SMM -Janice 815-426-2574 ldstreefarms@aol.com

St. James— Mary Offerman–602-670-8888 (call or text)

Question of the week:

What sins are holding me captive? How do I show my gratitude to God and to others for their forgiveness?

Collections Week of Oct. 1-2, 2022

St. Margaret Mary—\$1,613

St. James—\$1,925

Sacred Heart—\$1,645

Thank you for your generosity!



SMM CCW will be participating once again in the **Box of Joy** ministry, a Christmas gift outreach organized by local Catholic schools, parishes and groups nationwide. By packing Boxes of Joy with toys and other gifts, we will bless children suffering from extreme poverty by sharing the joy of Christmas and planting seeds of hope through the Gospel. We encourage you to join us in this ministry. For more info, contact Jackie Eberle at 815.421.4048 / 815.953.2948 or check out boxofjoy.org

Materials will be available September 16 and the deadline for returning your packed Boxes of Joy will be Oct. 16. Please bring your boxes to the church foyer. Checks to cover the shipping of the gifts overseas should be made out to **Cross Catholic Outreach for \$9.00.**



Please pray for the repose of the soul of

+Leland Denault

Father of Denise (Kendall) Wenzelman

Father of Jim (Denise) Denault

May he and all the faithful departed rest in eternal peace.

Our sincere sympathy to Leland's family and friends.

Send Me

Use me, God in your great harvest field that stretches far and wide like a wide sea

The gatherers are so few and I fear the precious yield will suffer loss.

Oh find a place for me; a place where best the strength I have will tell.

It may be one the older toilers shun be it a wide or narrow place 'tis well, so that the work it hold be only done.

Christina Rossetti



Team Grandma Rita is selling bundt cakes as a fundraiser for the **alzheimer's association** Alzheimer's Association. There are order forms in the back of all three parishes. Order forms can be turned in at Country Chevrolet in Herscher. Orders are due on Wednesday, October 12.

Questions? Contact Katie Bauer at kmbauer87@gmail.com

Orders can be picked up On October 27 at The Athletic Club in Herscher from 4-6 pm.

Parish News:

St. Margaret Mary—

St. James—

Sacred Heart—

- The Blessed Virgin Mary candle burns in memory of Anna Burch. The St. Joseph candle burns in memory of Lewis Burch.
- "Boxes of Joy" need to be turned in by Oct. 16th. They may be placed on or under the table at the entrance to the church, or at the CCW meeting Oct. 11th in the hall. If you have any questions regarding the boxes, call Terri Weakley, 815 514-8171.

All Parishes—

- **Mark your calendars for our Tri Parish Mission which will be held on Sunday, November 13—Tuesday, November 15. Fr. Daniel Bowen will present on the Four Last Things.**
- We are in need of someone to remove wallpaper in a room at the rectory in Goodrich. If you know of someone who is experienced with wallpaper removal please let us know.

A Stewardship Moment

Twenty-eighth Sunday in Ordinary Time October 8-9, 2022

In today's Gospel, we hear of the ten men afflicted with leprosy, and the one who glorifies God for being healed. It is a dramatic scene of gratitude. But in order for the miracle to happen in the first place, these men had to start walking in faith before their diseased conditions could change one tiny bit. Good stewards of their faith realize that they cannot wait until their problems are over to start walking in faith. They praise God even in the darkest of nights, and in the worst of circumstances. Do we walk in faith, offering the Lord our gratitude even when we are in difficult circumstances?

Please keep those affected by the devastation from Hurricane Ian in your prayers.

Heavenly Father,

We pray not only for the restoration of physical property but the restoration of hearts. Draw those near to you that are fearful—restore in them a trusting heart that leans on you. We pray you would give each community the strength to help each other rebuild and to come together in love and support for one another. For those of us who are safe from the storm, ignite in us a passion for those who are affected. Lead us to show our support and help in any way that we can.



Bob and Zandra Cross will be celebrating their retirement from the Love Shop and 45 years of business with an open house at St. John Paul II on Sunday October 23. Join them for the 3:00 Mass or stop by anytime between 4-6 PM in the Family Center.

All are welcome.



This week we have two obscure saints of the week:

St. Maharsapor the Persian (Oct. 10) was a Persian noble raised as a Christian. When a Mazdean temple was destroyed, King Yazdigerd used it as an excuse to unleash a persecution of Christians. He was arrested and tortured with Narses and Sabutaka. The other two were then immediately executed, but Maharsapor was imprisoned for three years, regularly tortured. Repeatedly dragged before judge Hormisdavrus for interrogation, he was given chances to win his freedom by denouncing his faith; he always declined. The persecutions were continued in the reign of Varanes V, and Maharsapor was eventually thrown into a pit to starve. He was found dead three days later, kneeling, surrounded by light, apparently having died in prayer.

St. Paulinus of York (Oct. 10) The Venerable Bede describes him as a *"tall man with a slight stoop, who had black hair, a thin face and a narrow, aquiline nose, his presence being venerable and awe-inspiring"*. Paulinus was a monk at the monastery of Saint Andrew, Rome, Italy. He was a missionary to the Anglo-Saxons in 601, sent by Pope Saint Gregory the Great. Paulinus worked with Saint Augustine of Canterbury, Saint Justus of Canterbury, and Saint Mellitus of Canterbury. He evangelized in Kent for 24 years. Later he became the bishop of York in 625. He was the first missionary to Northumbria, converting thousands including King Saint Edwin in 627. When the pagan Mercians defeated Edwin's forces in 633, Paulinus retreated to Kent with the remaining royal family.



The Sunday Gospel in Everyday English

It happened that as he made his way toward Jerusalem, he crossed over the border between Samaria and Galilee. As he entered a village, 10 men, all lepers, met him. They kept their distance but raised their voices, calling out, "Jesus, Master, have mercy on us!"

Taking a good look at them, he said, "Go, show yourselves to the priests."

They went, and while still on their way, became clean. One of them, when he realized that he was healed, turned around and came back, shouting his gratitude, glorifying God. He kneeled at Jesus' feet, so grateful. He couldn't thank him enough—and he was a Samaritan.

Jesus said, "Were not 10 healed? Where are the nine? Can none be found to come back and give glory to God except this outsider?" Then he said to him, "Get up. On your way. Your faith has healed and saved you" (from Luke 17).

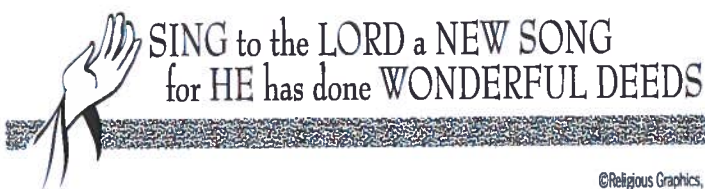
Gospel Shorts Giving Thanks is Unnatural

Do you have good eyesight? Do you thank God each day for that gift? How about your heart? Is it beating 24 hours a day with no problem? Do you thank God each day for that gift? We don't normally think of our job as a gift from God until we lose it. Are you thankful for your opportunity to work? How about your spouse? Did you thank God this morning for the gift of their love for one more day?

The list of blessings we take for granted could go on and on. Our focus in many of our prayers is on the one area that isn't working right, the one relationship that needs healing. We read in our Gospel that only one leper returned to Jesus to give thanks, but we are all that leper in our daily recognition of God's goodness and grace.

What Is Your Sermon Worth

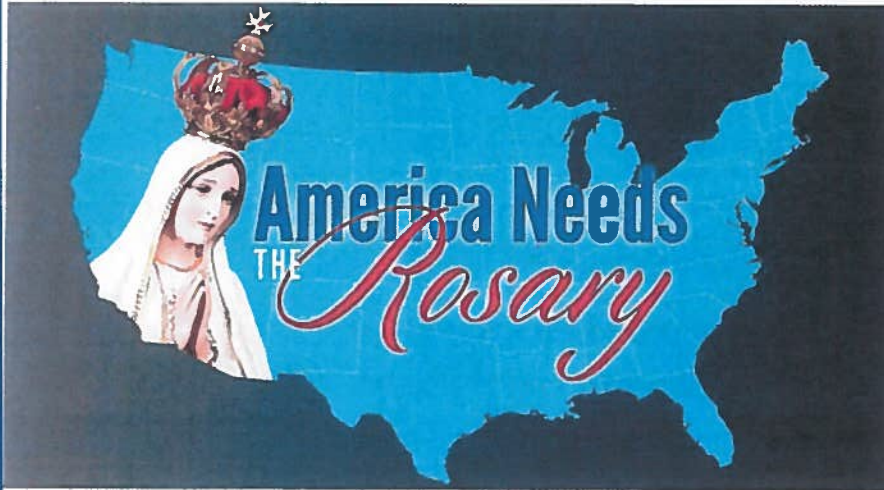
The youthful, newly-installed pastor was puzzled. In reviewing the offering plate, he found several IOU slips for various amounts, complimenting his sermon. Thinking it a practical joke, the pastor was surprised to find, in future weeks, envelopes with \$5 to \$15 dollars to match the IOU's. It was also apparent the amounts ranged based on the donors' opinions of the sermon. The pastor, still new and unsure, soon began to look forward to the weekly positive comments, until one day the eagerly sought IOU read: "U O Me \$5."



PLEASE JOIN THE 2022 PUBLIC SQUARE ROSARY RALLY

Where: St. Margaret Mary Church
Main St., Herscher, Illinois

When: October 15, 2022
ROSARY WILL BEGIN AT 12:00 NOON



Please bring a lawn chair.

For more information, please contact:

Cindy Gagnon – (815) 933-4077, Rhonda Berns – (815) 426-5015, Kathy Meli – (815) 928-8988

(In case of inclement weather, we will gather in the church hall.)



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Catholic Charities is seeking volunteers in Kankakee, Will, and Grundy Counties, to call older adults who are isolated, reside alone, could benefit from encouragement, or need reminders throughout the day. The Telephone Reassurance Program provides friendly telephone calls to seniors (60+) to help reduce feelings of loneliness, depression, and anxiety. The program has been shown to increase feelings of security, promote socialization, and offer the peace of mind that connection with someone familiar can bring.

In addition to having a friendly conversation, trained volunteers may remind seniors to take medications, eat a home-delivered meal, or provide linkage to additional helpful services within the community.

Volunteering for the Telephone Reassurance Program offers flexibility to fit your schedule. You are able to volunteer from the comfort of your own home. We ask volunteers to serve 3-6 hours a week. As a volunteer, you will receive pre-service orientation and training. All volunteers must pass federal and state background checks.

Telephone Reassurance Program is also seeking any adults who are 60+ who would be interested receiving friendly phone calls to reduce feelings of loneliness, increase socialization and foster social connections.

To learn more about this social and rewarding opportunity, please contact Crystal Del Rio at 815-221-6020 / cdelrio@cc-doj.org or Ed Howe at 815-523-9923 / ehowe@cc-doj.org. For more information about the programs and services provided by Catholic Charities, Diocese of Joliet, visit catholiccharitiesjoliet.org.

Questions Catholics Ask

What does “salvation history” mean?

Salvation is the one big idea in the Bible. Without it you’ve got just another large dusty book from antiquity. *Salvation history* traces the pattern of events in human history that reveal God’s saving plan. The “Reader’s Digest” version would be something like this: God’s covenant with Abraham; Israel’s deliverance from Egypt; the giving of the Law to Moses; Israel’s entry into the Promised Land; the monarchy of King David; and the incarnation, life, death, and resurrection of Jesus Christ. Salvation history culminates in the New Creation awaiting us at the end of time.

What we *mean* by salvation is another matter. The Hebrew term for it denotes “to make wide or sufficient.” Unrestricted passage is the result: liberation from obstacle or impediment. Sin constricts human possibilities and God makes them wide and free again. When we say “our God is the God who saves,” we’re saying human liberation in a sinful world is only possible through divine intervention.

Early saving events in scripture are mostly military or political. Above all they’re physical: God saves folks from tangible dangers. That sets up the expectation that the God who delivered us yesterday will rescue us tomorrow, if need be. Salvation is not a dead fact but a living proposition. In time, biblical salvation takes on a spiritual aspect as well. We need saving not only from national enemies and seraph serpents but from the consequences of our own choices. Salvation comes to imply the rescue of the whole person, body and spirit. Ultimately, what we need is to be ransomed from death—so God extends the divine rescue all the way to the tomb.

Theologians say salvation is from something and for something. We’re saved *from* sin and death and *for* eternal life with God. The opposite of being rescued, of course, is drowning, perishing, being lost. In the wilderness of human choices leading in all directions, we can appreciate how we might wander so far that the only hope of rescue is a helicopter from above dangling its rope ladder over our heads. God’s saving power arrives in human history not unlike that helicopter. Once we understand that, it’s easy to see that *all* of human history is salvation history—even the parts that never made it into the Bible.

Scripture

• Psalm 51; Isaiah 65:17-25; Jeremiah 17:14; 31:31-34; Ezekiel 37:1-14; Luke 1:68-79; 9:24; John 3:16-21; Acts. 16:30-31; 1 Thessalonians 5:8-10

“Catholics give too much honor to Mary”

Titles, prayers, feast days...isn't that excessive?

Your Protestant friend puts down his coffee mug. He has that look on his face...like he's about to ask you a big question...and he says:

“I think Catholics give too much honor to Mary.”

You let out a sigh of relief. This one's easy because you've been reading Get Fed!

Our Protestant brethren say that we Catholics honor Mary too much, as though she were a goddess.

Well—do we?

The answer is, of course, no. But why?



A depiction of Our Lady and the Child Jesus surrounded by saints by Mariotto di Nardo

Our Lady's relation to God is arguably the greatest stumbling block for non-Catholics. Most of them are unwilling to hold that Mary is indeed the mother of Jesus who is *God* as well as *Man*.

But this unique motherhood is precisely why she has merited to receive honor.

A depiction of Our Lady and the Child Jesus surrounded by saints by Mariotto di Nardo

As the Church teaches us in the Catechism:

The Church rightly honors “the Blessed Virgin with special devotion. From the most ancient times the Blessed Virgin has been honored with the title of ‘Mother of God,’ to whose protection the faithful fly in all their dangers and needs ... This very special devotion ... differs essentially from the adoration which is given to the incarnate Word and equally to the Father and the Holy Spirit, and greatly fosters this adoration.”

—*Catechism of the Catholic Church*, 971

In fact, in previous centuries, Protestants who had broken away from the Church acknowledged the profound honor that God gave to Mary. John Calvin, a major leader in the Protestant Revolt, said, “It cannot be denied that God in choosing and destining Mary to be the Mother of His Son, granted her the highest honor...

Elizabeth calls Mary the Mother of the Lord, because the unity of the person in the two natures of Christ was such that she could have said that *the mortal man engendered in the womb of Mary was at the same time the eternal God.*”

Martin Luther and Ulrich Zwingli (the other two “Pillars of the Reformation”) say similar things of Our Lady, acknowledging that she is indeed the *Mother of God*, and therefore is set apart from all other creatures.

Think about it: a frail, mortal creature is chosen by her eternal Creator to enfold Him, nurture Him in her womb, and bring Him into the world (which *He* created). This is an immense, miraculous honor!

This, of course, is just one of the reasons why we give Mary such great honor. What else does the Church teach about Mary, and are these dogmas found in the Bible? How do we know that she was immaculately conceived? How do we know that she was assumed into heaven? In [Behold Your Mother: A Biblical and Historical Defense of the Marian Doctrines](#), Catholic apologist Tim Staples explains all the Marian doctrines and their biblical roots. This clear and thorough guide will strengthen your understanding of—and love for—the Mother of God.

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October 9, 2022

Twenty-eighth Sunday in Ordinary Time

2 Kgs 5:14-17 | 2 Tm 2:8-13 | Lk 17:11-19

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

Back in 2018, a Christmastime video about gratitude went viral. A young Dad wakes up covered in wrapping paper to discover his similarly adorned wife and kids. He runs through the house, “unwrapping” the electricity, running water, his shoes ... and a car! Today’s Gospel reminded me of this, and of all the times the Lord has provided: whether it is something ordinary like food in the fridge or something extraordinary like the birth of our sons. But how often do I acknowledge that all these gifts come from God? I am guessing all 10 of the lepers in today’s Gospel felt much gratitude and joy after they were healed. But only one, a foreigner no less, returned to Jesus to give thanks to God. Likewise, today’s readings remind us to return to God with gratitude for all the blessings in our lives – both extraordinary and ordinary.

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

Hearing the account in Kings today, I picture Naaman plunging into the Jordan – not just once but seven times! What if he’d stopped after one, or two, or four? We hear in the Gospel of 10 other lepers, all of whom raised their voices shouting “Jesus, Master! Have pity on us!” In both cases, those seeking healing showed faith in God, persevering against all odds. This perseverance also is evident in the second reading, where Saint Paul bears great suffering for the sake of the Gospel and the salvation of others. These readings challenge us to persevere in our faith – through prayer and our witness to others we encounter. God will not always answer our prayers the way we want or expect – at least not the first time. We need to jump back in like Naaman, trusting that God will give us what we need.

PRAY We quickly turn to God when things go wrong. Next time something good happens, turn to God with the same urgency and say a prayer of thanks.



of the ten Lepers.

Sunday, Oct 09, 2022

The price we're willing to pay

He failed at many things: marriage, business, sobriety. He was involved in dark dealings: espionage, black market trading, opulent living, the Nazi party. Yet we know Oskar Schindler mostly for his mantle of protection over some thousand Jewish workers in his enamelware factory. Schindler originally hired Jews because they were cheap labor. In the long run those cheap workers cost him a fortune. What changed an amoral businessman into a celebrated humanitarian? Schindler saw through the lie of his culture and it repulsed him. As his grateful beneficiaries put it: "Whoever saves one life saves the world entire."

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

TODAY'S READINGS: 2 Kings 5:14-17; 2 Timothy 2:8-13; Luke 17:11-19 (144). *"But the word of God is not chained."*

Monday, Oct 10, 2022

Help foster sound minds

Today, on World Mental Health Day, we can look to Catholic teaching on mental health for help in raising awareness of mental health issues, eliminating stigmas surrounding it, and supporting those who need help. Pope Saint John Paul II said, "Christ took all human suffering on himself, even mental illness," and "it is everyone's duty to make an active response" of charity to those who suffer from mental illness. Pope Benedict called for better medical treatment for the mentally ill as people made in the image and likeness of God. Want to start a mental health ministry in your parish? Visit the Association of Catholic Mental Health Ministers at catholicmhm.org for guidance.

TODAY'S READINGS: Galatians 4:22-24, 26-27, 31—5:1; Luke 11:29-32 (467). *"Just as Jonah became a sign to the Ninevites, so will the Son of Man be to this generation."*

Tuesday, Oct 11, 2022

Happy birthday, Vatican II

Sixty years ago today, Pope Saint John XXIII opened the Second Vatican Council—that watershed gathering that gave us Mass celebrated in our own languages, a deeper respect for other religions, and the epiphany that laypeople are as vital to the church as its most lauded saints and clerics. In the words of Saint John XXIII, the church "allow[s] all who are enlightened by the light of Christ to understand well" their "lofty dignity and their purpose." But also, she "spreads everywhere the fullness of Christian charity . . . promoting concord, just peace, and the brotherly unity of all." Ask Saint John's intercession for our church, still in the midst of growing pains.

TODAY'S READINGS: Galatians 5:1-6; Luke 11:37-41 (468). *"In Christ Jesus, neither circumcision nor uncircumcision counts for anything, but only faith working through love."*

Wednesday, Oct 12, 2022

Always move on faith

On this day in 1932, Xavier University of Louisiana—founded seven years prior as the nation's first black Catholic university by Saint Katharine Drexel—moved to its current location in the Gert Town neighborhood of New Orleans. Facing similar racist scrutiny as when she and her Sisters of the Blessed Sacrament originally established the school, Saint Katharine purchased the new property through an agent to avoid detection. Today the campus boasts a main building, convent, and library complex listed on the

National Register of Historic Places, and an administration building that is a city of New Orleans landmark. May we all display such holy boldness in our work for justice.

TODAY'S READINGS: Galatians 5:18-25; Luke 11:42-46 (469). *"For the LORD watches over the way of the just, but the way of the wicked vanishes."*

Thursday, Oct 13, 2022

Forgive us our trespasses

It has now been a few months since Pope Francis apologized in Canada for the church's role in running boarding schools that profoundly hurt indigenous people. His message was both embraced for its acknowledgement of wrong and criticized for not being enough. Papal apologies are relatively new, beginning with Pope John Paul II apologizing in the 1980s for the church's role in the slave trade. Since then, popes have asked forgiveness for sexual abuse, treatment of Jews, and inaction during the Holocaust. An apology is a first step toward repairing a wrong. Reflecting on your own life, have you taken that step when needed?

TODAY'S READINGS: Ephesians 1:1-10; Luke 11:47-54 (470). *"Woe to you, scholars of the law! You have taken away the key of knowledge."*

Friday, Oct 14, 2022

Hints of heaven

On crisp fall days, walking through a path of fallen leaves, looking up at a bright blue sky, many a wayfarer has contemplated what heaven will be like. "Will I be reunited with loved ones? Will I feel joy? Will I receive justice? Will all my questions be answered? Will I meet the heroes of history and understand the mysteries of the universe? Will I see the face of God?" Of course, the specifics aren't clear, but what we do know is that Jesus promises us peace (John 14:27) and rest (Matt. 11:28); has prepared a place for us (John 14:2) that is filled with rewards (Matt. 5:12); and has assured us that "there is nothing concealed that will not be revealed." Sounds like the right place to be. Keep up the good work and you are well on your way!

MEMORIAL OF CALLISTUS I, POPE, MARTYR

TODAY'S READINGS: Ephesians 1:11-14; Luke 12:1-7 (471).

"Whatever you have said in the darkness will be heard in the light."

Saturday, Oct 15, 2022

Two saints for two centuries

It's not hard to confuse the two Carmelite saints who have similar names. There is Saint Thérèse of the Child Jesus, a doctor of the church, who lived in the 19th century. Also known as Thérèse of Lisieux or, affectionately, as the Little Flower, she was a French Discalced Carmelite nun. Then there is today's saint, Teresa of Jesus, a Spanish Carmelite nun and influential mystic, known as Teresa of Ávila, who lived in the 16th century and is also a doctor of the church. She was instrumental in the reform of the Carmelite order, which eventually resulted in the establishment of the Discalced Carmelites, to which the Little Flower belonged some 300 years later. They both would be happy to hear from you in prayer today.

MEMORIAL OF TERESA OF JESUS, CARMELITE NUN, DOCTOR OF THE CHURCH

TODAY'S READINGS: Ephesians 1:15-23; Luke 12:8-12 (472). *"I tell you, everyone who acknowledges me before others the Son of Man will acknowledge before the angels of God."*

Invest just five minutes a day, and your faith will deepen and grow—a day at a time



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